#### CALL FOR EXHIBITORS



## **Eleventh Annual Hematology Conference:**

An Update on Selected ASH Topics

## Saturday, February 7, 2015 UT Conference Center Knoxville, Tennessee

Directly-Sponsored by UT Graduate School of Medicine and UT Department of Medicine

#### **Topics for the 2015 Conference**

At the conclusion of this program, the participant should be able to

- Summarize current and ongoing study results in patients with Hemostasis/Thrombosis, Chronic Lymphocytic Leukemia, Myelodysplastic Syndromes, Multiple Myeloma, and Malignant Lymphoma
- Optimize drug therapy for cancer patients
- Identify and prevent drug interactions in cancer patients

Primarily attended by healthcare professionals practicing in

- Hematologic Oncology
- Internal Medicine

Exhibit booths will be positioned in an area directly outside the conference general session meeting room. **Due to space constraints the number of vendors will be limited.** 

Your company name will be included and announced in the list of exhibitors and/or supporters

Setup time will be confirmed closer to the conference date and is dependent upon the availability of UT Conference Center on Friday, February 6.

**Please Note:** Pursuant to Section 6002 of the Patient Protection and Affordable Care Act , the National Physicians Payment Transparency Program, codified at 42 CFR Parts 402 and 403, was created (the "Sunshine Act"), UTGSM has enacted the following policies with regards to exhibitors at ACCMEcertified activities:

- No commercial support will be used for food or beverages for attendees (food and beverages are paid for only by registration fees)
- No exhibitors can provide any gifts of any value.



### **REGISTRATION FORM**

## **Eleventh Annual Hematology Conference:**

Update on Selected ASH Topics Saturday, February 7, 2015

UT Conference Center, Knoxville, Tennessee

|  |  | , |                          |                     |
|--|--|---|--------------------------|---------------------|
|  | <ul> <li>Exhibitor Booth (includes one</li> <li>Additional Booth (includes one</li> <li>Additional Exhibitors@</li> </ul>                        | e representative)                       | \$800<br>\$500           |                     |
|  |  |   | TOTAL \$                 |                     |
| Contact Name:                            | Title:   |   |                          |                     |
| Company:                                 |  |   |                          |                     |
| Address:                                 |  |   |                          |                     |
| City:                                    | Province/State: Postal Co  | de/Zip:                                 |                          |                     |
| Phone:                                   | Fax:   |   |                          |                     |
| E-Mail Address:                          |  |   |                          |                     |
| Additional Ex                            | hibitors:  |   |                          |                     |
| 1. Name                                  | _  |   |                          |                     |
| 2. Name                                  | _  |   |                          |                     |
| 3. Name                                  | <u> </u>   |   |                          |                     |
| ☐ Yes, I require e                       | lectricity at my booth.  |   |                          |                     |
| Check in Process Credit Card: Ma Card #: | (payable to the <i>University of Tennes</i> so (name of company sending checkstercard / \bigcup Visa / \bigcup American Express Expiration Date: | ss                                      |                          |                     |
| Cardholder's Name Signature:             | : Signature Code:<br>Date:   |   |                          |                     |
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|  | SPACE IS NOT RESERVED UN   | ITIL PAYMENT IS R                       | ECEIVED BY UT            |                     |
|  | CAN  | CELLATION                               |                          |                     |
| [Initial F<br>cancellation cha           | <b>dere]</b> In the unlikely event that you should ourges will apply:  | lecide to cancel your sp                | oonsorship of this activ | rity, the following |
| 30+ days prior to                        | o activity   | 100% refund of payme                    | ent                      |                     |
| 30-15 days prior                         | r to activity  | 50% refund of paymen                    | ıt                       | 1                   |
| 14 days prior to                         | arrival  | 0% refund of payment                    |                          | 1                   |

FAX OR EMAIL TO: JENNIFER RUSSOMANNO (865) 305-6823 or JRussomanno@utmck.edu

## THE UNIVERSITY OF TENNESSEE Continuing Education and Professional Development



**UT Graduate School of Medicine** 

1924 Alcoa Highway, D-116 Knoxville, TN 37920-6999

Tel: (865) 305-9190 Fax: (865) 305-6823

To: Prospective Exhibitors

Date: September 30, 2014

Re: Exhibiting at the Eleventh Annual Hematology Conference

The University of Tennessee Graduate School of Medicine and the UT Department of Medicine is presenting an upcoming continuing medical education activity, **Eleventh Annual Hematology Conference**: **An Update on Selected ASH Topics**. The conference will be held **February 7, 2015** at the **UT Conference Center** in **Knoxville, Tennessee**.

You are invited to exhibit at this event. Each booth is \$800 (made payable "The University of Tennessee Graduate School of Medicine"), which includes the exhibit booth and one company representative. Each additional representative will be \$50 each.

The exhibit space is staged outside the conference session room. Many companies are being asked to attend. Space is limited. **We are anticipating approximately 65 participants at this year's event.** 

An increased understanding of the biology and etiology of cancer has resulted in an improved ability to design therapeutic regimens. Rationally designed therapeutics, including targeted agents, modified dosing strategies, and strategic combinations of agents and therapeutic modalities, have led to improved survival without significant increases in treatment-related toxicities.

Recent studies in the treatment of patients demonstrate survival gains, and the results of recent trials suggest that new therapeutic options may improve the outcomes of patients. New biological information may lead to new treatment modalities and, in combination with statistically developed predictive models, help select patients for therapeutic options.

The conference provides an update on recent advances in the treatment of blood cancers, including a review of the biology of specific types and an update on recent clinical trials. Topics to be covered are multiple myeloma, thrombosis/hemostasis, myelodysplastic syndrome, malignant lymphoma and chronic lymphocytic leukemia. This program will provide physicians new data and treatment strategies with the aim of improving patient outcomes and quality of life.

This update occurs as soon as possible after the ASH conference while allowing time for our featured speakers to develop unique presentations combining their areas of expertise with new information obtained from the ASH presentations at the Annual Meeting and Exposition in San Francisco on December 6-9, 2014.

As the accredited provider (ACCME), The University of Tennessee appreciates your consideration of this request for exhibit space. For reporting purposes, our federal tax ID number is 62-6001636.

Sincerely,

Jennifer Russomanno, CMP

**CME** Coordinator

### Eleventh Annual Hematology Conference: An Update on Selected ASH Topics

#### UT Conference Center Knoxville, Tennessee Saturday, February 7, 2015

8:00 - 8:30 a.m.

#### **Registration and Continental Breakfast**

8:30 - 9:00 a.m.

Welcome

Wahid Hanna, M.D.

Course Director / Moderator

Professor, Department of Medicine

UT Graduate School of Medicine

9:00 - 10:00 a.m.

#### **Thrombosis and Hemostasis**

Craig Kessler, M.D.

Professor of Medicine

Georgetown University

Lombardi Cancer Center

Washington, DC

10:00 – 10:15 a.m.

#### **Break and Visit Exhibits**

10:15 – 11:15 a.m.

#### **Multiple Myeloma**

Jonathan Kaufman, M.D.

Assistant Professor of Hematology and

Medical Oncology

**Emory University School of Medicine** 

Atlanta, GA

11:15 a.m. – 12:15 p.m.

#### **Myelodysplastic Syndromes**

Rami Komrokji, M.D.

Associate Professor and

Clinical Director of Hematologic Malignancies

H. Lee Moffitt Cancer Center & Research

Institute

Tampa, FL

12:15 – 1:15 p.m. **Luncheon Provided** 

1:15 – 2:15 p.m.

Chronic Lymphocytic Leukemia

Michael Keating, M.B., B.S.

Professor of Medicine

MD Anderson Cancer Center

University of Texas

Houston, Texas

2:15 - 2:30 p.m.

**Break and Visit Exhibits** 

2:30 - 3:30 p.m.

#### **Malignant Lymphoma**

Thomas Habermann, M.D.

Professor of Medicine

Mayo Clinic

Rochester, Minnesota

3:30 - 3:45 p.m.

#### **Closing Remarks**

3:45 p.m.

Adjourn

# Form (Rev. August 2013) Department of the Treasury Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| -  |  | -                       | -                              |               | -              | -  |                                | -       |       |              | -   | - |  |
|--|--|-------------------------|--------------------------------|---------------|----------------|--|--------------------------------|---------|-------|--------------|-----|---|--|
|  | Name (as shown on your income tax return)  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
|  | University of Tennessee  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| 2  | Business name/disregarded entity name, if different from above   |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| page   |  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| d<br>d   | Check appropriate box for federal tax classification:  |                         |                                |               |                |  | Exemptions (see instructions): |         |       |              |     |   |  |
| e St   | Individual/sole proprietor C Corporation S Corporation Partnership Trust/estate  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| tion   | _  |                         |                                |               |                | Exempt payee code (if any)                                   |                                |         |       |              |     |   |  |
| Print or type  | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶  |                         |                                |               |                | Exemption from FATCA reporting                               |                                |         |       |              |     |   |  |
| int  |  |                         |                                |               |                | code (if any)  |                                |         |       |              |     |   |  |
| Print or type<br>Specific Instructions on  | ✓ Other (see instructions) ► University  | r=                      |                                |               |                |  |                                |         |       |              |     |   |  |
| SCIF   | Address (number, street, and apt. or suite no.)  |                         |                                |               |                | ter's name and address (optional)<br>I, Continuing Education |                                |         |       |              |     |   |  |
| Spe  |  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| See  | Olly, state, and zip code  |                         |                                |               |                | DUX  | יווע                           | 3       |       |              |     |   |  |
| S  |  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
|  | List account number(s) here (optional)   |                         |                                |               |                |  |                                |         |       |              |     |   |  |
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| Par  |  |                         | _                              |               |                |  |                                |         |       |              |     |   |  |
|  | your TIN in the appropriate box. The TIN provided must match the name given on the "Name'<br>oid backup withholding. For individuals, this is your social security number (SSN). However, fo   |                         | Soc                            | ial s         | ecurity number |  |                                |         |       |              |     |   |  |
| reside   | ent alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other  | . a                     |                                |               |                | _  |                                | _       |       |              |     |   |  |
| entitie  | s, it is your employer identification number (EIN). If you do not have a number, see How to ge   |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| TIN on page 3.   |  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose   |  |                         | Employer identification number |               |                |  |                                |         |       |              |     |   |  |
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| Do   | t II Certification   |                         |                                |               |                |  |                                | <u></u> |       | Ш            |     |   |  |
| Par  | penalties of perjury, I certify that:  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
|  | e number shown on this form is my correct taxpayer identification number (or I am waiting for  | a numb                  | rta                            | ho i          | COLIO          | d to m   | (A)                            | nd      |       |              |     |   |  |
|  |  |                         |                                |               |                |  | 3.5                            |         |       |              |     |   |  |
| 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am |  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| no   | longer subject to backup withholding, and  |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| 3. I a   | m a U.S. citizen or other U.S. person (defined below), and   |                         |                                |               |                |  |                                |         |       |              |     |   |  |
|  | FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting   |                         |                                |               |                |  |                                |         |       |              |     |   |  |
| becau<br>intere<br>gener   | ication instructions. You must cross out item 2 above if you have been notified by the IRS the last you have failed to report all interest and dividends on your tax return. For real estate transist paid, acquisition or abandonment of secured property, cancellation of debt, contributions to ally, payments other than interest and dividends, you are not required to sign the certification, ctions on page 3. | actions, i<br>o an indi | tem<br>/idu                    | 2 de<br>al re | oes n          | ot app<br>ent ar   | oly. F<br>rang                 | or n    | norte | gage<br>RA), | and | g |  |
| Sign   | oight and oil  | ate ▶                   | 8,                             | 16            | ,/             | 14   |                                |         |       |              |     |   |  |

If you need instructions on filling out this form, go to http://www.irs.gov/pub/irs-pdf/fw9.pdf